



# **HIGHMARK**

## **CHARTER SCHOOL**

### ***APPLICATION*** **BOARD BUSINESS HAWK AWARD**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
Print Advisory Teacher Name

\_\_\_\_\_  
Date

1. This application and all documentation for applying for this award is due to Mrs. Johnston.

Due Date:            March 12, 2018

2. After signing this application, please attach all paper work including proof of grades, letter of recommendation, business plan with what you have learned, and proof of service project.
3. You will have a pre- screening with Johnston and Lockwood.
4. The Board will interview finalists. At the time of the interview, you will present to the Board your business plan and be prepared to answer questions about it, along with what you learned.

Interviews:            March 19, 2018  
                                 7:00 PM  
                                 Library

5. It is not a requirement to be actively engaged in your business at the time of the interview, but rather that you understand the plan and worked it during our HighMark Expo.